

## *Curriculum Vitae*

**Dr. Abdullahi Ahmed An-Naim**

*Charles Howard Candler Emeritus Professor of Law  
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### **TEACHING AND PROFESSIONAL EXPERIENCE**

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September 2022-present	<b>Charles Howard Candler Emeritus Professor of Law</b> , Emory University, Atlanta, GA, USA
June 1995-August 2022	<b>Professor of Law</b> ( <i>Charles Howard Candler Professor of Law</i> since 1999), Emory University, Atlanta, GA, USA
July 1993-April 1995	<b>Executive Director</b> , Human Rights Watch/Africa, Washington, D.C., USA
July 1992-June 1993	<b>Scholar-in-Residence</b> , The Ford Foundation, Office for the Middle East and North Africa, Cairo, EGYPT
August 1991-June 1992	<b>Olaf Palme Visiting Professor</b> , Faculty of Law, Uppsala University, SWEDEN
August 1988-January 1991	<b>Ariel F. Sallows Professor of Human Rights</b> , College of Law, University of Saskatchewan, Saskatchewan, CANADA.
August 1985-July 1987	<b>Visiting Professor of Law</b> , School of Law, University of California at Los Angeles (UCLA), Los Angeles, CA, USA
November 1976-June 85	<b>Lecturer and Associate Professor of Law; (Head, Department of Public Law 1979-85)</b> University of Khartoum, SUDAN

### **EDUCATION**

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- 1976 Ph.D. in Law, University of Edinburgh, SCOTLAND.  
1973 Diploma in Criminology, University of Cambridge, ENGLAND.  
1973 LL.B. (Honours) (LL.M.), University of Cambridge, ENGLAND.  
1970 LL.B. (Honours), University of Khartoum, SUDAN.

### **PUBLICATIONS**

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#### **I. BOOKS**

##### **Author**

- *Decolonizing Human Rights*, (Cambridge University Press, 2021).  
-- *What is an American Muslim? Embracing Faith and Citizenship*, (Oxford University Press, 2014).

- *Muslims and Global Justice*, (University of Pennsylvania Press, 2010).
- *Islam and Human Rights*, Collected Essays in Law Series, edited by Mashood A. Baderin, (Ashgate Publishing Ltd., 2010).
- *Islam and the Secular State: Negotiating the Future of Shari`a*, (Harvard University Press, 2008). First published in Indonesian by Mizan publisher in 2007, Arabic by Merit publisher in 2010, and Chinese by China Social Science Press in 2017.
- *African Constitutionalism and the Role of Islam*, (University of Pennsylvania Press, 2006)
- *Toward an Islamic Reformation: Civil Liberties, Human Rights and International Law*, (Syracuse University Press, 1990). First published in Arabic in 1994, Indonesian in 1995, Russian in 1999, and Farsi in 2003.
- *Sudanese Criminal law: General Principles of Criminal Responsibility*, in Arabic, (Omdurman, Sudan: Huriya Press, 1985).

### **Editor**

- *Inter-religious Marriages among Muslims: Negotiating Religious and Social Identity in Family and Community*, (New Delhi, India: Global Media Publications, 2005).
- *Human Rights under African Constitutions: Realizing the Promise for Ourselves*, (Philadelphia, PA, USA: University of Pennsylvania Press, 2002).
- *Islamic Family Law in a Changing World: A Global Resource Book*, (London, UK: Zed Books, 2002).
- *Cultural Transformation and Human Rights in Africa*, (London, UK: Zed Books, 2002).
- *Proselytization and Communal Self-Determination in Africa*, (Maryknoll, USA: Orbis Books, 1999).
- *Universal Rights, Local Remedies: Implementing Human Rights in the Legal Systems of Africa*, (London, UK: Interights, Afronet, GTZ, 1999).
- *The Cultural Dimensions of Human Rights in the Arab World* (Arabic), (Cairo, Egypt: Ibn Khaldoun Center, 1993).
- *Human Rights in Cross-Cultural Perspectives: Quest for Consensus*, (Philadelphia, PA, USA: University of Pennsylvania Press, 1992).

### **Co-editor**

- *The Politics of Memory: Truth, Healing, and Social Justice*, with Ifi Amadiume, (London, UK: Zed Books, 2000).
- *Human Rights and Religious Values: An Uneasy Relationship?*, with J. D. Gort, H. Jansen, & H. M. Vroom, (Amsterdam, NETHERLANDS: Editions Rodopi B.V., 1995).
- *Human Rights in Africa: Cross-Cultural Perspectives*, with Francis Deng, (Washington, D.C., USA: Brookings Institution Press, 1990).

### **Translator**

- *Cry of the Owl* by Francis Deng, into Arabic, (Cairo, Egypt: Midlight, 1991).
- *The Second Message of Islam* by *Ustadh* Mahmoud Mohamed Taha, into English with Introduction, (Syracuse, NY, USA: Syracuse University Press, 1987).

## II. Main ARTICLES and CHAPTERS

1. "Oh, [Muslims] Believers: Be Just, that is Always Closer to True Piety," *Conversations on Justice from National, International, and Global Perspectives: Dialogues with Leading Thinkers*, Jean-Marc Coicaud and Lynette E. Sieger, editors, (Cambridge, UK: Cambridge University Press, 2019) pp. 79-100.
2. "The Postcolonial Fallacy of 'Islamic' Family Law," Shazia Choudhry and Jonathan Herring, editors (Cambridge, UK: Cambridge University Press, 2019), pp. 254-279.
3. "The Spirit of Laws is not Universal: Alternatives to the Enforcement Paradigm for Human Rights," *Tilburg Law Review* 21 (2016), pp. 255-274.
4. "The Individual and Collective Self-Liberation Model of Ustadh Mahmoud Mohamed Taha," in Akeel Bilgrami, editor, *Beyond the Secular West* (Columbia University Press, 2016), pp. 45-75.
5. "The Legitimacy of Constitution-Making Processes in the Arab World: An Islamic Perspective," in Rainer Grote & Tilmann J. Roder, editors, *Constitutionalism, Human Rights, and Islam after the Arab Spring* (Oxford University Press, 2016), pp 29-42.
6. "Islamic Politics and the Neutral State: A Friendly Amendment to *Rwals*?" in Tom Bailey and Valentina Gentile, editors, *Rwals and Religion*, (New York: Columbia University Press, 2015), pp. 242-265.
7. "International Religious Freedom at Home in Secular Legal Context," in Monica Lugato, editor, *International Religious Freedom and the Global Clash of Values*, Proceedings of the International Conference held in Rome, 20-21 June 2014, (Torino: G. Giappichelli Editore, 2015), pp. 123-134).
8. "Complementary, Not Competing, Claims of Law and Religion: An Islamic Perspective," *Pepperdine Law Review*, (2013), Vol. 39, pp. 1231-1255.
9. "Epilogue: The Normative Relevance of Sharia in the Modern Context," in Rudolph Peters and Peri Bearman, editors, *The Ashgate Research Companion to Islamic Law* (pp. 307-319).
10. "An Inclusive Approach to the Mediation of Competing Human Rights Claims," *Constellations, an International Journal of Critical and Democratic Theory*, (2013), Vol. 20:1, pp. 7-17.
11. "An Inclusive Approach to the Mediation of Competing Human Rights Claims," *Constellations*, (2013), Vol. 20:1, pp. 7-17.
12. "The Interdisciplinarity of Human Rights," in Conor Gearty and Costas Douzinas, editors, *The Cambridge Companion to Human Rights Law*, (Cambridge, UK: Cambridge University Press, 2012), pp. 97-113.
13. "Islam and Human Rights," in John Witte and M. Christian Green, editors, *Religion and Human Rights*, (Oxford, UK: Oxford University Press, 2012), pp. 56-70.
14. "Islam, Sharia and Democratic Transformation in the Arab World," in Rebellion and Revolution in the Arab Region – From the Perspective of Peace Research Issue 1, *Die Friedens-Warte. Journal of International Peace and Organization*, (2012), Vol. 87, pp. "27-41.

15. "Transcending Imperialism: Human Values and Global Citizenship," *The Tanner Lectures on Human Values*, Suzan Young, editor, (Salt Lake City, UT, USA: University of Utah Press, 2011), Vol. 30, pp. 71-144.
16. "Religious Norms and Family Law: Is it Legal or Normative Pluralism?" *Emory International Law Review*, (2011), Vol. 25:2, pp. 785-809.
17. "Beyond *dhimmihood*: Citizenship and Human Rights," in Robert W. Hefner, editor, *The New Cambridge History of Islam, Muslims and Modernity: Culture and Society since 1800*, (Cambridge, UK: Cambridge University Press, 2010), Vol. 6, pp. 314-334.
18. "Islam and Secularism," in Linell Cady and Elizabeth Shakman Hurd, editors, *Comparative Secularisms in a Global Age*, (New York, NY, USA:, Palgrave MacMillan, 2010), pp. 217-228.
19. "European Islam or Islamic Europe," in Marie-Claire Foblets and Jean-Yves Carlier, editors, *Islam and Europe: Crises are Challenges*, (Leuven, Belgium: Leuven University Press, 2010), pp. 85-107.
20. "The Compatibility Dialectic: Mediating the Legitimate Coexistence of Islamic Law and State Law," *Modern Law Review*, (2010), Vol. 73:1, pp. 1-29.
21. "Universality of Human Rights: Mediating Paradox to Enhance Practice," in Miodrag Jovanovic & Ivana Krstic, editors, *Human Rights Today – 60 Years of the Universal Declaration*, (Utrecht, Netherlands: Eleven International Publishing, 2010), pp. 29-50.
22. "Islam and the Secular State: Framework for Christian-Muslim Relations," *Islamochristiana*, Pontificio Istituto di Studi Arabi e D'Islamica (PISA), (Roma, Italy, 2009), Vol. 35, pp. 157-169.
23. "Religion, the State and Constitutionalism in Islamic and Comparative Perspectives," *Drake Law Review*, (2009), Vol. 57:4, pp. 829-850.
24. "A Theory of Islam, State and Society," in Kari Vogt, Lena Larsen and Christian Moe, editors, *New Directions in Islamic Thought: Exploring Reform and Muslim Tradition*, (London, UK: I.B. Tauris & Co, 2009), pp. 145-161.
25. "Shari`a in the Secular State: A Paradox of Separation and Conflation", in Peri Bearman, Wolfhart Heinrichs and Bernard G. Weiss, editors, *The Law Applied: Contextualizing the Islamic Shari`a*, (New York, NY, USA: I.B. Tauris, 2008), pp. 321-341.
26. "Human Rights and the Imperative of Cross-Cultural Dialogue: An Islamic Perspective," in Berma Kelin Goldewijk, editor, *Religion, International Relations and Development Cooperation*, (Netherlands: Wageningen Academic Publishers, 2007), pp. 305-319.
27. "Competing Visions of History in Internal Islamic Discourse and Islamic-Western Dialogue", in Jorn Rusen, editor, *Time and History: The Variety of Cultures* (New York, NY, USA and Oxford, UK: Berghahn Books, 2007), pp. 135-150.
28. "Global Citizenship and Human Rights: From Muslims in Europe to European Muslims", in M.L.P. Loenen and J.E. Goldschmidt, editors, *Religious Pluralism and Human Rights in Europe: Where to Draw the Line?* (Antwerp, Belgium and Oxford, UK: Intersentia, 2007), pp. 13-55.

29. "The Incremental Success of African Constitutionalism and the Challenges of Consolidation and Maturity," in Joaquín González Ibáñez, Compilador, *Derechos Humanos, Relaciones Internacionales y Globalización*, (Bogota, Colombia: Grupo Editorial Ibáñez / Universidad Alfonso X El Sabio, 2006), pp. 373-401.
30. "Why Should Muslims Abandon Jihad? Human Rights and the Future of International Law," *Third World Quarterly*, (2006), Vol. 27:5, pp. 785-97.
31. "Toward a Normative and Institutional Framework for Cosmopolitan Justice," *Comparative Studies of South Asia, Africa and the Middle East*, (2006), Vol. 26:1, pp. 51-62.
32. "The Role of 'Community Discourse' in Combating 'Crimes of Honour': Preliminary Assessment and Prospects," in Lynn Welchman and Sara Hossain, editors, *'Honour': Crimes, Paradigms and Violence against Women*. (London: Zed Books, 2006), pp. 64-77.
33. "The Politics of Religion and Morality of Globalization," in Mark Juergensmeyer, editor, *Religion and Global Civil Society*, (Oxford, UK: Oxford University Press, 2005), pp. 23-48.
34. "The Future of Shari`ah and the Debate in Northern Nigeria," in Philip Ostien, Jamila M. Nasir, and Franz Kogelmann, editors, *Comparative Perspectives on Shari`ah in Nigeria*, (Ibadan, Nigeria: Spectrum Books Limited, 2005), pp. 327-357.
35. "Globalization and Jurisprudence: An Islamic Law Perspective," *Emory Law Journal*, (2005), Vol. 54, pp. 25-51.
36. "The Interdependence of Religion, Secularism, and Human Rights," *Common Knowledge*, (2005), Vol. 11:1, pp. 65-80.
37. "September 11<sup>th</sup> and the Search for Justice and Accountability," in Amy Benson Brown and Karen M. Poremski, editors, *Road to Reconciliation: Conflict and Dialogue in the Twenty-First Century*. (Armonk, NY, USA: M.E. Sharpe, 2005), pp. 231-48.
38. "To Affirm the Full Human Rights Standing of Economic, Social & Cultural Rights," in Yash Ghai & Jill Cottrell, editors, *Economic, Social & Cultural Rights in Practice: The Role of Judges in Implementing Economic, Social & Cultural Rights*. (London, UK: Interights, 2004), pp. 7-16.
39. "Mediating and Negotiating the Universality of Human Rights through Practice," in Jude Murison, Anne Griffiths and Kenneth King, editors, *Remaking Law in Africa: Transnationalism, Persons and Rights*, Edinburgh, Scotland: Centre of African Studies, (University of Edinburgh, 2004), pp. 99-112.
40. "'Area Expressions' and the Universality of Human Rights: Mediating a Contingent Relationship," in David P. Forsythe and Patrice C. McMahon, editors, *Diversity and Human Rights*, (Lincoln, NE, USA: University of Nebraska Press, 2003), pp. 1-21.
41. "Introduction: Expanding Legal Protection of Human Rights in African Context," in Abdullahi Ahmed An-Na'im, editor, *Human Rights under African Constitutions: Realizing the Promise for Ourselves* (Philadelphia, PA, USA: University of Pennsylvania Press, 2003), pp. 1-28.

42. "Religion and Global Civil Society: Inherent Incompatibility or Synergy and Interdependence?" in Marlies Glasius, Mary Kalder and Helmut Anheier, editors, *Global Civil Society 2002*, (Oxford, UK: Oxford University Press, 2002), pp. 55-73.
43. "Islamic Fundamentalism and Social Change: Neither the 'End of History' nor a 'Clash of Civilizations'" in Gerrie ter Haar and James J. Busuttil, editors, *The Freedom to do God's Will: Religious Fundamentalism and Social Change*, (London, UK: Routledge, 2002), pp. 25-48.
44. "Synergy and Interdependence of Religion, Human Rights and Secularism," in Joseph Runzo, Nancy M. Martin and Arvind Sharma, editors, *Human Rights and Responsibilities in the world religions*, (Oxford, UK: Oneworld Publications, 2003), pp. 27-49.
  - a. Earlier version at *Polylog: Forum for Intercultural Philosophizing*, (2001).
45. "Human Rights in the Arab World: A Regional Perspective,." *Human Rights Quarterly*, (2001), Vol. 23:3, pp. 701-732.
46. "The Legal Protection of Human Rights in Africa: How to Do More with Less," in Austin Sarat and Thomas R. Kearns, editors, *Human Rights: Concepts, Contests, Contingencies*, (Ann Arbor, MI, USA: Michigan University Press 2001), pp. 89-115.
47. "Human Rights," in Judith R. Blau, editor, *The Blackwell Companion to Sociology*,
  - a. (Malden, MA, USA: Blackwell Publishers, Inc. 2001), pp. 86-99.
48. "Human Rights and Islamic Identity in France and Uzbekistan: Mediation of the Local and Global." *Human Rights Quarterly*, (2000), Vol. 22:4, pp. 906-941.
49. "Human Rights, Religion, and the Contingency of Universalist Projects." *Occasional Paper*, No.2. PARC, Maxwell School of Citizenship and Public Affairs, (Syracuse University, September 2000), pp. ix-xiv, 1-32.
50. "Sharia and Positive Legislation: Is an Islamic State Possible or Viable?" in Eugene Cotran and Chibli Mallat, General Editors, *Yearbook of Islamic and Middle Eastern Law*, (1998-1999), (The Hague, Netherlands: Kluwer Law International, 2000), Vol. 5, pp. 29-42.
51. "Islamic Foundations for Women's Human Rights," in Zainah Anwar and Rashidah Abdullah, editors, *Islam, Reproductive Health and Women's Human Rights*. Kuala Lumpur, Malaysia: Sisters in Islam (SIS Forum Malaysia), (2000), pp. 33-57.
52. "Promises We Should All Keep in Common Cause," in Joshua Cohen, Matthew Howard and Martha C. Nussbaum, editors, *Is Multiculturalism Bad for Women?* (Princeton, NJ: Princeton University Press, 1999), pp. 59-64.
53. "Possibilities and Constraints of the Legal Protection of Human Rights under the Constitutions of African States," -- *Universal Rights, Local Remedies: Implementing Human Rights in the Legal Systems of Africa*, (London, UK: Interights, Afronet, GTZ, 1999), pp. 5-24.
54. "Introduction: Competing Claims to Religious Freedom and Communal Self-Determination," in Abdullahi Ahmed An-Na'im, editor, *Proselytization and Communal Self-Determination in Africa*, (New York, NY, USA: Orbis Books, 1999), pp. 1-28.

55. "The Position of Islamic States Regarding the Universal Declaration of Human Rights," in Peter Baehr, Cees Flinterman and Mignon Senders, editors, *Innovation and Inspiration: Fifty Years of the Universal Declaration of Human Rights*, (Amsterdam, Netherlands: Royal Netherlands Academy of Arts and Sciences, 1999), pp. 177-192.
56. "Universality of Human Rights: An Islamic Perspective," in Nisuke Ando, editor, *Japan and International Law: Past, Present and Future*. (Hague, Netherlands: Kluwer Law International, 1999), pp. 311-325.
57. "The Cultural Mediation of Human Rights Implementation: Al-Arqam Case in Malaysia," in Joanne Bauer and Daniel Bell, editors, *Human Rights in East Asia*. (New York, NY, USA: Cambridge University Press, 1999) , pp. 147-168.
58. "Human Rights and the Challenge of Relevance: The Case of Collective Rights," in Monique Castermans-Holleman, Fried van Hoof & Jacqueline Smith, editors, *The Role of the Nation-State in the 21<sup>st</sup> Century: Human Rights, International Organizations and Foreign Policy, Essays in Honour of Peter Baehr*. (Hague, Netherlands: Kluwer Law International, 1998), pp. 3-16.
59. "Expanding the Limits of Imagination: Human Rights from a Participatory Approach to New Multilateralism," Michael G. Schechter, editor, *Innovation in Multilateralism*. (Tokyo, Japan, New York, NY, USA, and Paris, France: United Nations University Press, 1998), pp. 205-222.
60. "Islam and Human Rights in Sahelian Africa," in Eva Evers Rosander and David Westerlund, editors, *African Islam and Islam in Africa*, (Uppsala, Sweden: The Nordic Africa Institute and Uppsala University, 1997), pp. 79-94.
61. "The Contingent Universality of Human Rights: The Case of Freedom of Expression in African and Islamic Contexts," *Emory International Law Review*, (1997), Vol. 10:3, pp. 29-66.
62. "Cultural Transformation and Human Rights in Africa: A Preliminary Report," (with Amy Madigan and Gary Minkley). *Emory International Law Review*, (1997), Vol. 10:3, pp. 287-349.
63. "Self Determination and Unity: The Case of Sudan," (with Francis Deng). *Law and Society* (State University of New York at Buffalo, 1997), Vol. 18, pp. 199-223.
64. "Islamic Foundations of Religious Human Rights," in John Witte, Jr., and Johan D. van der Vyver, editors, *Religious Human Rights in Global Perspectives: Religious Perspectives*, (Hague, Netherlands, Boston, MA, USA, and London, UK: Martinus Nijhoff Publishers, 1996), pp. 337-359.
65. "Toward an Islamic Hermeneutics for Human Rights," in Abdullahi A. An-Na'im et al., editors, *Human Rights and Religious Values*, (Amsterdam, NETHERLANDS: Editions Rodopi B.V., 1995), pp. 229-242.
66. "State Responsibility Under International Human Rights Law to Change Religious and Customary Law," in Rebecca J. Cook, editor, *Human Rights of Women: National and International Perspectives*, (Philadelphia, PA, USA: University of Pennsylvania Press, 1994), pp. 167-188.
67. "Cultural Transformation and Normative Consensus on the Best Interest of the Child,"

- International Journal of Law and the Family*, (1994), Vol. 8, pp. 62-81. Also published in Philip Alston, editor, *The Best Interest of the Child: Reconciling Culture and Human Rights*. (Oxford, UK: UNICEF, Clarendon Press, 1994), pp. 62-81.
- a. "What Do We Mean by Universal?" *Index on Censorship*, (1994), pp. 120-128.
  68. "Eritrean Independence and African Constitutionalism: A Sudanese Perspective," in Amare Takle, editor, *Eritrea and Ethiopia: From Conflict to Cooperation*, (Lawrenceville, NJ, USA: The Red Sea Press, 1994), pp. 115-138.
  69. "Constitutional Discourse and the Civil War in the Sudan," in M. W. Daly and Ahmad Alawad Sikainga, editors, *Civil War in the Sudan*. (London, UK and New York, NY, USA: British Academic Press, 1993), pp. 97-116.
  70. "Toward an Islamic Reformation: Responses and Reflections," and "The Application of Shari'a (Islamic Law) and Human Rights Violations in the Sudan," in Tore Lindholm and Kari Vogt, editors, *Islamic Law Reform: Challenges and Rejoinders*. Oslo, Norway: Norwegian Institute of Human Rights, (1993), pp. 97-116, 135-148.
  71. "The National Question, Secession and Constitutionalism: The Mediation of Competing Claims to Self-Determination," in Stanley N. Katz, Doug Greenberg and Steve Wheatley, editors, *Constitutionalism & Democracy: Transition in the Contemporary World*. (New York, NY, USA: Oxford University Press, 1993), pp. 105-125.
  72. "Cross-Cultural Support for Equitable Participation in Sub-Saharan Africa", in Kathleen E. Mahoney and Paul J. Mahoney, editors, *Human Rights in the Twenty-First Century: Global Challenge*. (Dordrecht, Netherlands: Martinus Nijhoff, 1992), pp. 133-148.
  73. "Civil Rights in the Islamic Constitutional Traditions: Shared Ideals and Divergent Regimes," *The John Marsahll Law Review*, (1992), Vol. 25:2, pp. 267-293.
  74. "Islam and National Integration in the Sudan," in John O. Hunwick, editor, *Religion and National Integration in Africa: Islam, Christianity and Politics in the Sudan and Nigeria*, (Evanston, IL, USA: Northwestern University Press, 1992), pp. 11-37.
  75. "Toward a Cross-Cultural Approach to Defining International Standards of Human Rights: The Meaning of Cruel, Inhuman or Degrading Treatment or Punishment," in Abdullahi A. An-Na'im, editor *Human Rights in Cross-Cultural Perspectives*. (Philadelphia, PA, USA: University of Pennsylvania Press, 1992), pp. 19-43.
  76. "A Kinder, Gentler Islam?" *Transition*, (1991), Vol. 52, pp. 4-16.
  77. "Problems of Universal Cultural Legitimacy for Human Rights," in Abdullahi An-Na'im and F. M. Deng, editors, *Human Rights in Africa: Cross-Cultural Perspectives*. (Washington, D.C., USA: The Brookings Institution, 1990), pp. 331-367.
  78. "Islam, Islamic Law and the Dilemma of Cultural Legitimacy for Universal Human Rights," in Claude Welch and Virginia Leary, editors, *Asian Perspectives on Human Rights*, (Boulder, CO, USA: Westview Press, 1990), pp. 31-54.
  79. "Human Rights in the Muslim World: Socio-Political Conditions and Scriptural Imperatives," *Harvard Human Rights Journal*, (1990), Vol. 3, pp. 13-52.
  80. "Constitution and Islamization in the Sudan," *Africa Today*, (1989), Vol. 36:3 & 4, pp.



- 11-28.
81. "Islamic Ambivalence to Political Violence: Islamic Law and International Terrorism," *German Yearbook of International Law*, (1988), Vol. 31, pp. 307-336.
  82. "Mahmud Muhammad Taha and the Crisis in Islamic Law Reform: Implications for Interreligious Relations," *Journal of Ecumenical Studies*, (Philadelphia, PA, USA: Temple University, 1988), Vol. 25:1, pp. 1-21.
  83. "The Rights of Women and International Law in the Muslim Context," *Whittier Law Review*, (1987), Vol. 9:3, pp. 491-516.
  84. "Islamic Law, International Relations and Human Rights: Challenge and Response," *Cornell International Law Journal*, (1987), Vol. 20:2, pp. 317-135.
  85. "Christian-Muslim Relations in the Sudan: Peaceful Co-existence at Risk," in Kail C. Ellis, editor, *Vatican, Islam and the Middle East*. (Syracuse, NY, USA: Syracuse University Press, 1987), pp. 265-276.
  86. "Religious Minorities under Islamic Law and the Limits of Cultural Relativism," *Human Rights Quarterly*, (1987), Vol. 9:1, pp. 1-18.
  87. "The Islamic Law of Apostasy and its Modern Applicability: A Case from the Sudan," *Religion*, (1986), Vol. 16, pp. 197-223.
  88. "Religious Freedom in Egypt: Under the Shadow of the Dhimma System," in Leonard Swidler, editor, *Religious Liberty and Human Rights in Nations and Religions*. (New York, USA: Hippocrene Books, 1986), pp. 43-59.
  89. "Detention Without Trial in the Sudan: The Use and Abuse of Legal Powers," *Columbia Human Rights Review*, (1986), Vol. 17, pp. 159-187.
  90. "The Elusive Islamic Constitution: The Sudanese Experience," *Orient* (Hamburg, Germany: Deutsches Orient-Institut, 1985), Vol. 26:3, pp. 329-340.
  91. "The Incidence and Duration of the Right of Private Defence in the Sudan" (Arabic). *Bulletin of Sudanese Studies*, (University of Khartoum, 1985), Vol. 11, pp. 1-36.
  92. "A Modern Approach to Human Rights in Islam: Foundations and Implications for Africa," in Claude Welch and Ronald Meltzer, editors, *Human Rights and Development in Africa*, (Albany, NY, USA: State University of New York, 1984), pp. 75-89.
  93. "Pre-Trial Custody and Release in the Sudan," *Sudan Notes and Records*, (University of Khartoum, 1982), Vol. 63, pp. 20-38.
  94. "The Many Hats of the Sudanese Magistrate: Role Conflict in Sudanese Criminal Procedure," *Journal of African Law*, (1978), Vol. 22:1, pp. 50-62.
  95. "A Comparative Approach to Some Problems of Pre-Trial Discovery," *Sudan Law Journal and Reports*, (1974), pp. 75-95.

## **AWARDS and VISITING APPOINTMENTS**

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- The United Methodist Church Emory University Scholar Teacher Award 2014.
- Visiting Professor, Department of History and Political Science, Libera Universita

Internazionale delgi Studi Sociali (LUISS), viale Pola 12, Roma, Italy, May 16<sup>th</sup> to June 14<sup>th</sup>, 2012.

- The James Weldon Johnson Medal for 2011 for Human Rights, The James Weldon Johnson Institute for the Study of Race and Difference, Emory University, Atlanta, GA, USA, November 8<sup>th</sup>, 2011.
- Journal of Law and Religion Lifetime Achievement Award, Hamline University School of Law, St. Paul, MN, USA, September 23, 2011.
- Shaykh Zayid Distinguished Visiting Scholar at the Center for Arab and Middle Eastern Studies, American University of Beirut, Beirut, Lebanon, December 7<sup>th</sup>-17<sup>th</sup>, 2009.
- Visiting Professor and Senior Fellow of the Berkley Center for Religion, Peace and World Affairs, Georgetown University, Washington D.C., USA, September to December, 2009.
- Honorary Doctorate, Universite Catholique de Louvain (UCL, Louvain-la-Neuve) and Katholieke Universiteit Leuven (K.U. Leuven, Leuven), Belgium, February 2<sup>nd</sup>, 2009.
- Extraordinary Professor, Centre for Human Rights, Faculty of Law, University of Pretoria, Pretoria, South Africa, January 2009 to November 2009.
- Global Legal Scholar, School of Law, University of Warwick, Coventry, UK, September 2007 to November 2009.
- Scholar-in-Residence, the Ford Foundation, New York, NY, USA, May to December 2007.
- G.J. Wiarda Chair, Utrecht University Institute for Legal Studies, Utrecht, Netherlands, September 2005 to August 2006.
- Jeremiah Smith, Jr. Visiting Professor of Law, Harvard Law School, Cambridge, MA, USA, January to June 2003.
- Cecil G. Sheps Visiting Scholar in Social Justice, University of North Carolina at Chapel Hill, NC, USA, March 26-30, 2004.
- Distinguished Visiting Professor, Department of Political Science, American University, Cairo, Egypt, May 12-19, 2002.
- Visiting Professor, Humanities Center, Central European University, Budapest, Hungary, May 20-30, 2002.
- Recipient of the 1999 Dr. J. P. van Praag Award of the Dutch Humanist Ethical Society for promoting the protection of Human Rights, Amsterdam, The Netherlands, December 12, 1999.
- Visiting Professor, School of Human Rights Law, Faculty of Law, Utrecht University, Netherlands, May 1 to July 31, 1999.
- Visiting Scholar, Maxwell School of Citizenship and Public Affairs, Syracuse University for “Conversation on Fundamentalism and Human Rights on the 10<sup>th</sup> Anniversary of the Program on the Analysis and Resolution of Conflict,” Syracuse, NY, USA, January 23-24, 1997.

## NAMED LECTURES and KEYNOTE PRESENTATIONS

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- Keynote Conference Opening Session, “Sacred Protest: Religion, Power and Resistance of Evil in an Era of Upheaval,” European Society for Intercultural Theology and Interreligious Studies (ESITIS2022) Conference, Bonn, Germany, 23 March 2022.
- Keynote presentation, “The Politics of Rights in a World of Wrongs: Making Rights Relevant,” Georgia Tech, Atlanta, GA, April 5, 2018.
- Keynote Address, “Dialectic of Civil Rights and Human Rights in International Law and Domestic Law and Policy of the USA: Perspective of an African American Muslim, 36<sup>th</sup> Annual Course on International Law and Legal Information, International Association of Law Libraries, Emory Conference Center Hotel, Atlanta, GA, October 25, 2017.
- Keynote presentation, “Religious Freedom and the Universality of Human Rights: A Modernist Islamic Perspective,” Conference on Justice and Social Concerns, St. Mary University, San Antonio, TX, September 27, 2017.
- Keynote Lecture, “The Synergy of Discourse and Action for Peace: An Islamic Perspective,” Islamic Peace Studies Inaugural Conference, Center for Middle Eastern & North African Studies, University of Michigan, Ann Arbor, MI, March 16, 2017.
- Keynote Address, “Dialectic of Islamic Umma and the Nation State: The Power of Ambiguous Myths, Boston College, Boston, MA, March 3, 2017.
- Keynote presentation, “The Intellectual Anchor of Communal Practice of Muslims: Then and Now,” International Conference on Islam and the Role of Intellect, Three Cultures of the Mediterranean Foundation, Seville, Spain, September 29, 2016.
- Keynote speaker: “The Future of Heritage and Social Development in Africa,” International Conference, Religious Pluralism and Heritage: Legal and Social Development, Organized by the College of Law and Governance Studies, Addis Ababa University, Ethiopia; The International Center for Law and Religion Studies, J. Reuben Clark Law School, Brigham Young University, United States; and the International Consortium for Law and Religion Studies. Addis Ababa, Ethiopia, 22-24 May 2016.
- Montesquieu Lecture, “The Spirit of Laws is not Universal: Alternatives to the Enforcement Paradigm for Human Rights,” Tilburg University School of Law, the Netherlands, March 9, 2016.
- Keynote speaker, “Islam, the secular state and human rights: civic reason in debating the death penalty,” 3<sup>rd</sup> Oslo International Symposium on Capital Punishment, Faculty of Law, University of Oslo, Norway, 6-8 December 2015.
- Keynote Speaker, “Islam, Constitutionalism and Human Rights,” Integrated Graduate Program in International Studies and Transnational Governance, Scuola Superiore Sant’Anna, Pisa, Italy, May 25, 2015.
- Keynote address, “What is a European Muslim? Thoughts on faith and civil rights,” Islamic Life and Thought in Immigration Societies, Berlin Forum for Muslim Thinking,

Friedrich Ebert Stiftung, October 8, 2014.

- Annual Ibrahim Abu-Rabi Memorial Lecture, “The Roots of ISIS and its Humane Alternative,” International Council for Middle East Studies (ICMES), Washington, D.C., September 30, 2015.
- Keynote address, “Legal Research, Sudan and the Durham Archive,” University of Durham, UK, December 16, 2013.
- Keynote, “Constitutions and Cultural Pluralism,” Institute for Religion, Culture and Public Life, Columbia University, December 13, 2013.
- Keynote address, “Peace within for Peace without: We can’t give what we don’t have,” Peace Building: The Civil Society Contribution: An International Symposium to Jumpstart the Edinburgh Peace Initiative, The City Chambers, Edinburgh, UK, October 20, 2012.
- The John Humphrey Lecture, “The Ends and Means of Human Rights: From State-Centric to People-Centered,” McGill Centre for Human Rights and Legal Pluralism, Faculty of Law, McGill University, Montreal, Canada, October 11<sup>th</sup>, 2012.
- Keynote address, “Sharia, Human Rights, Universality and Sovereignty,” International Conference Global Justice: Principles and Applications,” LUIS, viale Romania, Rome, Italy, 7-8 June, 2012.
- Keynote, “A Democratic State Cannot be Islamic,” Social Justice in Egypt: Theory, Research, Practice,” American University in Cairo, May 3, 2011.
- Keynote, “Sharia, State Law and Freedom of Religion in Oklahoma,” Council on American-Islamic Relations (CAIR), Oklahoma City, OK, March 26, 2011.
- Keynote, “For Sustainable Peace: From Religious Responsibility to Legal Accountability,” Regional Conference, Peacekeeping in West Africa: Faith Communities and their Role in Conflict,” Freetown, Sierra Leone, December 12, 2010.
- Keynote, “Islamic Law and Secular Societies,” International Summer School, Rethinking Rights in a Plural Society,” Alta Scuola Societa Economia Teologia, Venice, Italy, September 9, 2010.
- Keynote, “Sharia, National Law, Rule of Law and Human Rights,” Conference on Sharia Incorporated: Legal Systems in the Muslim World – Recent Development, Center for the Study of Islam and Society, Leiden University, the Netherlands, June 24, 2010.
- The Robert H. Litowitz Lecture, “Islam and the Secular State as Framework for Constant Contestation, Not a Claim of Categorical Resolution,” Program in Ethics, Politics and Economics, Yale University, New Haven, CT, USA, April 29<sup>th</sup>, 2010.
- Tanner Lectures on Human Values, “Transcending Imperialism: Human Values and Global Citizenship,” University of California, Berkeley, CA, USA, March 9<sup>th</sup>-11<sup>th</sup>, 2010.
- Chorley Lecture 2009, “The Compatibility of Islamic Law and State Law,” London School of Economics, London, UK, June 10<sup>th</sup>, 2009.
- Keynote presentation, “Promoting Pluralism through Civic Reason? Rethinking Secularism, Humanist University, Kosmoplis Institute, HIVOS, Utrecht, the Netherlands,

May 25-26, 2009.

- Third Carl Heinrich Becker Lecture, “Sharia and the Secular State in the Middle East and Europe,” Wissenschaftskolleg zu Berlin, Berlin, Germany, May 19<sup>th</sup>, 2009.
- Keynote presentation, “Religion and its Ethical Impacts in a Globalized World,” Tonissteiner Kreis, Harnack-House, Berlin, Germany, January 24, 2009.
- Keynote presentation, “African Solidarity and Human Rights: True, False and Irresponsible,” 60<sup>th</sup> Anniversary Celebration, Program of African Studies, Northwestern University, Evanston, IL, Oct. 24, 2008.
- Keynote presentation, “The Religious Foundations of Secularism: Paradox of Separation and Connection”, conference on Exploring the Intersections of Religion and Governance: Past, Present, and Future,” American University Washington College of Law, Washington DC, October 10, 2008.